# **DR-2 Disclosure Summary Page**

| Central Iowa Buil | ding and Construction | n Trades Cou | ncilPAC         | Status:            | Audited              |
|-------------------|-----------------------|--------------|-----------------|--------------------|----------------------|
| Committee Type:   | Iowa PAC              |              |                 | Statutory Due Date | 7/19/2010            |
| County:           | _NA                   |              |                 | Adjusted Due Date  |                      |
| District:         | 0                     |              |                 | Filed Date         | 7/16/2010 3:25:17 PM |
| Committee Code:   | 6017                  |              |                 | Postmark Date      |                      |
| Political Party:  | Not Available         |              |                 | Amendment Date     |                      |
| Report Date:      | 2010                  | С            | Candidate Name: |                    | •                    |

#### **Treasurer**

| Last Name: Gilmore         | First Name: Robert |           | MI: D |              |          |
|----------------------------|--------------------|-----------|-------|--------------|----------|
| Address: PO Box 3312       |                    |           |       |              |          |
| City: Des Moines           | State: IA          | Zip Code: | 50316 | Phone: 515-2 | 289-0482 |
| E-Mail: rgilmore@ecity.net |                    |           |       |              |          |

## Chairperson

| Last Name: Agan Jr.           | First Name: Earl |           |       | MI:                  |          |
|-------------------------------|------------------|-----------|-------|----------------------|----------|
| Address: PO 3312              |                  |           |       |                      |          |
| City: Des Moines              | State: IA        | Zip Code: | 50316 | <b>Phone</b> : 515-2 | 266-1668 |
| E-Mail: opcmia21@netscape.net | •                | •         |       |                      |          |

### Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$28,329.03 |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$3,018.75  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$31,347.78 |
| Schedule B: Expenditure Total        | \$1,504.24  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$29,843.54 |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |